



MARYLAND



**YOUTH
LEADERSHIP
FORUM**

Where Leadership Takes Flight 

June 26th-29th, 2012

HELD AT

BOWIE STATE UNIVERSITY

**Deadline Extended for Application:
March 26th, 2012**

SPONSORED BY:

**MANY STATE AGENCIES, PRIVATE ORGANIZATIONS,
and FAMILIES OF ALUMNI**



June 26th-29th 2012 Bowie State University, Bowie, Maryland

Approximately 30 high school students with disabilities entering one of their final two years of high school in September 2012 will be selected.

Delegate selection will be based on their accomplishments and leadership qualities.

This exciting and educational four-day training program includes the opportunity to meet with Maryland leaders with or without disabilities, participate in a legislative activity, build new skills for the future, and make new friends.

There will be **no charge** to the selected student delegates. You will live in a college dormitory during the Maryland Youth Leadership Forum.

****We do ask parents/guardians to provide transportation to and from the University.****

Please return packet to us by as soon as possible! Spaces fill quickly!

Instructions for Application

- ▶ Please type or print with *black* ink. (With the disk version, enlarge or reformat as needed.)
- ▶ Please use this checklist to make certain your application packet is complete. All questions must be answered and requested attachments provided. Please submit application and all attachments under one cover if possible. ***Incomplete packets will not be considered.***

CHECK LIST FOR RETURNING PACKET!!! (return as soon as possible)	
	Application form (4 pages) (including Signed agreement)
	One Recommendation
	Essay (3 of 4 questions)

(You may have assistance and accommodations to complete the packet)

Mail to: **Maryland Youth Leadership Forum**
Kim Wilhelm
YLF Coordinator
 Independence Now, Inc.
 12301 Old Columbia Pike Suite 101
 Silver Spring, MD 20904
 Phone: 301-277-2839 x1600
 Fax: 301-625-9777

Will be held in the June 26th-29th, 2012

Deadline for Application: March 26th, 2012

****No application will be considered after this date**



Application Form

1. Student's Name _____
Last First Middle Initial

2. Male _____ Female _____ Date: _____

3. Student's Address: _____
Street / PO Box # City State Zip Code

County You Live In: _____

4. Student's mailing address, if different than above _____
Street / PO Box # City State Zip Code

5. Student's Home Telephone Number: (_____) _____ - _____

6. Student's E-mail address: _____

7. Parent/Guardian Work/Cell Number: _____

8. Parent/Guardian Email address: _____

9. Emergency Contact Number: _____

Relationship with Student: _____

10. Birth date: _____
Month / Day / Year

11. Grade Level this year: _____ Date Graduation/Certificate Expected: _____

12. Name of High School _____

13. School Mailing Address: _____
Street / PO Box # City State Zip Code

14. Principal's Name: _____

15. High School Contact Name: _____
(Counselor / Transition Coordinator / Special Education Teacher)

16. School Telephone Number (_____) _____ - _____

17. Please list the school classes in which you are currently enrolled:

a. Circle if Applicable: 504 Plan Individualized Education Program (IEP)

b. Current reading grade level: _____ c. Are you in Special Education classes? _____



18. Ethnic / Disability Information:

(Please note this is a leadership training program for all students with disabilities)

Race / Ethnic Background: White Black Hispanic Asian Other

- Blind / Visually Impaired
- Learning Disability
- Orthopedic Disability
- Other (such as autism, traumatic brain injury) _____
- Deaf / Hard of Hearing
- Mental Health Disability
- Spinal Cord Injury
- Neuromuscular Disability

Disability (medical diagnosis) _____

Please check all that apply:

Please check or list any accommodations the student uses in school:

- HEARING: I use lip reading.
 I use real time captioning.
 I use sign language

- WALKING: I use a wheelchair / scooter.
 I use a support cane / crutches / walker.
 I use a mobility cane.
 I cannot walk up stairs.
 I cannot walk long distances.

- READING: I use audiotapes.
 I use Braille.
 I use large print.
 I use low vision aids.

SPEAKING: I use an augmentative communications aid.

WRITING: I need a scribe.

OTHER: _____



19. School and Community Involvement:

Note: These areas do not have any effect on acceptance into of Forum.

Below, please briefly list your involvement with your school and community. This may include any offices you held, club memberships, after school activities, or work experiences. List the length of involvement, the grade level you were in at the time of participation and the name of the adult with whom you worked. (If filling this application out by hand, use extra sheets if necessary.)

School Activities:

Name of Activity	Adult contact	Dates		Grade Level
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Community Activities:

Name of Activity	Adult contact	Dates		Grade Level
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Employment Experiences:

Name of Employer	Position	Dates		Grade Level
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

20. Extracurricular/ Activities/Interests Student would like to be involved with: _____

21. Career Interest: _____

22. For publicity purposes, please provide the names of your:

_____ State Senate Representative

_____ District Number

_____ State House of Delegates Representative

_____ District Number

Web site for assistance: www.mlis.state.md.us. Click on "Find a legislator" and follow the prompts.



AGREEMENTS:- Sign and Return

In order to provide a positive, fun, safe learning experience at the Youth Leadership Forum, all delegates will be expected to comply with the following agreements.

Students are selected to attend this forum because of their leadership skills and potential. **Consequently, students are expected to demonstrate their leadership ability, and must:**

1. Be punctual, beginning with your transportation to the University.
2. All delegates are expected to stay on campus for the duration of the Forum. Permission to leave campus will be granted only in extreme circumstances.
3. Be at designated places and stay with your assigned group at all times. Attendance at all sessions is mandatory.
4. Maintain a respectful attitude toward peers, counselors, and conference staff. Inappropriate behavior will not be tolerated.
5. Respect the facilities (maintaining the condition of dormitory rooms and all other areas) Participants will have to pay for property damage they cause and for lost room keys.
6. When not in assigned groups, male and female participants are restricted to their own assigned rooms at all times. No coed visitation is allowed.
7. Smoking and possession or use of illegal chemicals or alcohol is strictly prohibited. (Prescription or other approved medications require verification and can only be dispensed under supervision by the medical staff.)
8. All other campus residence halls are off limits. It is recommended that cell phones, blackberries, PDA's, ipods, radios, and electronic games should not be brought to the Youth Leadership Forum. If you choose to bring a cell phone, it may only be used before 8:00 AM and after 10:00 PM. In case of Emergency a contact # will be provided for parents/guardians.

We emphasize that delegates are chosen to attend the Youth Leadership Forum because of their leadership potential. Remember the responsibility that goes with the honor of being selected as a delegate . . . and plan to have a great time!

Any violations of these rules will result in students being sent home immediately at parents'/guardians' expense. Your application to the Youth Leadership Forum and signature below will indicate your acceptance of these agreements.

Student Signature

Date

I am aware of _____'s application to serve as a delegate to the **Maryland Youth Leadership Forum 2012.** If he/she is selected as a delegate, I agree to enforce the agreements above.

Signature of Parent or Guardian

Date

ATTACHMENTS:

Please attach the documents on the next page... The Youth Leadership Forum Committee will use them to determine your leadership potential and to ensure that we include delegates with a variety of experiences. The transition or guidance counselor in your school should be able to provide direction and support with these attachments.

A. **Essay:** Please respond to three (3) of the following questions. Write or type your responses on separate paper and attach to your completed application packet. Your total response to three questions should not exceed two (2) typewritten double-spaced or handwritten pages.

- 1.) **QUALIFICATIONS:** Explain why you feel you are qualified to be a delegate to this forum and why you want to attend.
- 2.) **POSITIVE INFLUENCES:** Based on your definition of leadership, please tell us about two people who have positively influenced your life. How have they done so? (Family members, teachers, counselors, friends, public officials, or celebrities are appropriate examples)
- 3.) **EXPERIENCES AS A PERSON WITH A DISABILITY –** Describe two important experiences you have had as a young person with a disability. These can be positive or negative experiences. (Please be specific about your example as it relates to your disability.)
- 4.) **FUTURE PLANS –** Describe your plans for after finishing high school.

B. **Recommendation** (ATTACHED ON SEPARATE PAGE)

Please attach **one (1)** recommendation that describes your *demonstrated* leadership skills or your leadership potential. Your recommendation may be from your high school faculty and/or administrative staff, or from a community representative outside of your school (employer, church, youth group, coach, or volunteer coordinator). The recommendation should be attached to your application in a sealed envelope as specified in the *Instructions for Recommendations (page 8)*.

List the name, position/title, organization and phone number of the person who is writing the letter.

Name: _____ Title: _____

School/Other: _____ Telephone No.: _____

C. **Interview**

We will host a picnic in May for ALL applicants to meet staff, former alumni and meet one on one for an interview. Date for this will be announced.

